The Force Of Righteousness. Wed 2/14/24

1 Corinthians 1:30 NKJV

30But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—

# Isaiah 32:17 NKJV

# 17The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever.

# Isaiah 54:14-17 NKJV

# 14In righteousness you shall be established; You shall be far from oppression, for you shall not fear; And from terror, for it shall not come near you.15Indeed they shall surely assemble, *but* not because of Me.Whoever assembles against you shall fall for your sake.

# 16“Behold, I have created the blacksmith Who blows the coals in the fire, Who brings forth an instrument for his work; And I have created the spoiler to destroy.17No weapon formed against you shall prosper, And every tongue *which* rises against you in judgment You shall condemn. This *is* the heritage of the servants of the Lord, And their righteousness *is* from Me, “Says the Lord.

#  *Righteousness is the ability to stand in the presence of the Father without a sense of guilt, condemnation, or inferiority- as though sin had never existed. If you can believe that you are saved, you can believe that you are the righteousness of God.*

# Romans 5:17 NKJV

# 17For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

# Romans 3:21-28 NKJV

# 21But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,

# 22even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;

# 23for all have sinned and fall short of the glory of God,

# 24being justified freely by His grace through the redemption that is in Christ Jesus,

# 25whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

# 26to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

# 27Where *is* boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

# 28Therefore we conclude that a man is justified by faith apart from the deeds of the law.

#  *The sin consciousness VS. The righteousness conscience. The sin conscience never acts boldly; it always hesitates. It requires some physical evidence that God is moving. The righteous conscience knows God is moving because he asked Him to.*

# Hebrews 1:3 NKJV

# 3who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

# Hebrews 10:1-3 NKJV

# 10 For the law, having a shadow of the good things to come, *and* not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

# 2For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

# 3But in those *sacrifices there is* a reminder of sins every year.

# Hebrews 10:14 NKJV

# 14For by one offering He has perfected forever those who are being sanctified.

#  *Jesus displays the effect of the force of righteousness at the tomb of Lazarus.*

# John 11:32-44 NKJV

# 32Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.”

# 33Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled.

# 34And He said, “Where have you laid him?”They said to Him, “Lord, come and see.”

# 35Jesus wept.

# 36Then the Jews said, “See how He loved him!”

# 37And some of them said, “Could not this Man, who opened the eyes of the blind, also have kept this man from dying?”

# 38Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it.

# 39Jesus said, “Take away the stone.”Martha, the sister of him who was dead, said to Him, “Lord, by this time there is a stench, for he has been *dead* four days.”

# 40Jesus said to her, “Did I not say to you that if you would believe you would see the glory of God?”

# 41Then they took away the stone *from the place* where the dead man was lying. And Jesus lifted up *His* eyes and said, “Father, I thank You that You have heard Me.

# 42And I know that You always hear Me, but because of the people who are standing by I said *this,* that they may believe that You sent Me.”

# 43Now when He had said these things, He cried with a loud voice, “Lazarus, come forth!”

# 44And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, “Loose him, and let him go.”

#  *Righteousness cannot be obtained by works.*

# Romans 9:30-32 NKJV

# 30What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith;

# but Israel, pursuing the law of righteousness, has not attained to the law of righteousness.

# 32Why? Because *they did* not *seek it* by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone.

#  *Righteousness must be submitted to.*

# Romans 10:1-4 NKJV

# 10 Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.

# 2For I bear them witness that they have a zeal for God, but not according to knowledge.

#  3For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.

# 4For Christ *is* the end of the law for righteousness to everyone who believes.

#  *Righteousness which is by faith speaks.*

# Romans 10:6

# 6But the righteousness of faith speaks in this way, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down *from above*)