Our Right Standing With God Sun Am 2/18/24

Matthew 6:24-34 NKJV

24“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

25“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?

26Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?

27Which of you by worrying can add one cubit to his stature?

28“So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin;

29and yet I say to you that even Solomon in all his glory was not arrayed like one of these.

30Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, *will He* not much more *clothe* you, O you of little faith?

31“Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’

32For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things.

33But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

34Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.

 *It is God’s will for us to own the Kingdom.*

# Luke 12:31-32 NKJV

# 31But seek the kingdom of God, and all these things shall be added to you.

# 32“Do not fear, little flock, for it is your Father’s good pleasure to give you the kingdom.

# Colossians 1:12 NKJV

# 12giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

# Galatians 1:4 NKJV

# 4who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

#  *Seeking our right standing in the Kingdom.*

# Galatians 3:6-29 NKJV

# 6just as Abraham “believed God, and it was accounted to him for righteousness.”

# 7Therefore know that *only* those who are of faith are sons of Abraham.

# 8And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, *saying,* “In you all the nations shall be blessed.”

# 9So then those who *are* of faith are blessed with believing Abraham.

# 10For as many as are of the works of the law are under the curse; for it is written, “Cursed *is* everyone who does not continue in all things which are written in the book of the law, to do them.”

# 11But that no one is justified by the law in the sight of God *is* evident, for “the just shall live by faith.”

# 12Yet the law is not of faith, but “the man who does them shall live by them.”

# 13Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed *is* everyone who hangs on a tree”),

# 14that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

# 15Brethren, I speak in the manner of men: Though *it is* only a man’s covenant, yet *if it is* confirmed, no one annuls or adds to it.

# 16Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “And to your Seed,” who is Christ.

# 17And this I say, *that* the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God [[b](https://www.biblegateway.com/passage/?search=gal+3%3A6-29&version=NKJV#fen-NKJV-29120b)]in Christ, that it should make the promise of no effect.

# 18For if the inheritance *is* of the law, *it is* no longer of promise; but God gave *it* to Abraham by promise.

# 19What purpose then *does* the law *serve?* It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was* appointed through angels by the hand of a mediator.

# 20Now a mediator does not *mediate* for one *only,* but God is one.

# 21*Is* the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

# 22But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

# 23But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.

# 24Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith.

# 25But after faith has come, we are no longer under a tutor.

# 26For you are all sons of God through faith in Christ Jesus.

# 27For as many of you as were baptized into Christ have put on Christ.

# 28There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

# 29And if you *are* Christ’s, then you are Abraham’s seed, and heirs according to the promise.

# Matthew 5:6 NKJV

# 6Blessed *are* those who hunger and thirst for righteousness,For they shall be filled.

#  *We must develop a righteousness consciousness.*

# Romans 3:21-22 NKJV

# 21But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,

# 22even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;

#  *Righteousness by faith*

# Romans 5:17 NKJV

# 17For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

#  *A gift, if you can believe you are saved and filled with the Holy Spirit, then you can believe you are the righteousness of God by faith in His blood.*

# Romans 3:25 NKJV

# 25whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

#  *Taking advantage of our right standing with God will produce all these things.*

# Matthew 6:31-34 NKJV

# 31“Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’

# 32For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things.

# 33But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

# 34Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.

#  *What shall we eat, what shall we drink, what shall we wear? Protection and security from the evils of tomorrow. Our place in Christ.*

# Hebrews 10:9-10 NKJV

# 9then He said, “Behold, I have come to do Your will, O God.” He takes away the first that He may establish the second.

# 10By that will we have been sanctified through the offering of the body of Jesus Christ once *for all.*

#  *All this is God’s will for us. We are to look at ourselves through His eyes.*

# Hebrews 10:1-2 NKJV

# 10 For the law, having a shadow of the good things to come, *and* not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

# 2For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

# Hebrews 10:10 NKJV

# 10By that will we have been sanctified through the offering of the body of Jesus Christ once *for all.*

# Hebrews 10:12-14 NKJV

# 12But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,  13from that time waiting till His enemies are made His footstool.  14For by one offering He has perfected forever those who are being sanctified.

# Hebrews 9:7-9 NKJV

# 7But into the second part the high priest *went* alone once a year, not without blood, which he offered for himself and *for* the people’s sins *committed* in ignorance;

# 8the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.  9It *was* symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—

# Hebrews 9:11-14 NKJV

# 11But Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.  12Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.  13For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

# 14how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

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