See That You Be Not Troubled Sun Am 10/22/23

Matthew 24:1-14 NKJV

24 Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple.

2And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not *one* stone shall be left here upon another, that shall not be thrown down.”

3Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?”

4And Jesus answered and said to them: “Take heed that no one deceives you.

5For many will come in My name, saying, ‘I am the Christ,’ and will deceive many.

6And you will hear of wars and rumors of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet.

7For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.

8All these *are* the beginning of sorrows.

9“Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake.

10And then many will be offended, will betray one another, and will hate one another.

11Then many false prophets will rise up and deceive many.

12And because lawlessness will abound, the love of many will grow cold.

13But he who endures to the end shall be saved.

14And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

# Matthew 24:35 NKJV

# 35Heaven and earth will pass away, but My words will by no means pass away.

#  *He is upholding all things by the Word of His power*

# Hebrews 1:3 NKJV

# 3who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

#  *Our priorities must be in order.*

# Colossians 3:1-3 NKJV

# 3 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.

# 2Set your mind on things above, not on things on the earth.

# 3For you died, and your life is hidden with Christ in God.

#  *Set your affection on things above, not on earthly things.*

# Mark 4:18-19 NKJV

# 18Now these are the ones sown among thorns; *they are* the ones who hear the word,

# 19and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.

#  *The cares of this world choke the Word.*

#  *God is in control.*

# 1 Kings 17:1-16 NKJV

# 17 And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, “*As* the Lord God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word.”

# 2Then the word of the Lord came to him, saying,

# 3“Get away from here and turn eastward, and hide by the Brook Cherith, which flows into the Jordan.

# 4And it will be *that* you shall drink from the brook, and I have commanded the ravens to feed you there.”

# 5So he went and did according to the word of the Lord, for he went and stayed by the Brook Cherith, which flows into the Jordan.

# 6The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook.

# 7And it happened after a while that the brook dried up, because there had been no rain in the land.

# 8Then the word of the Lord came to him, saying,

# 9“Arise, go to Zarephath, which *belongs* to Sidon, and dwell there. See, I have commanded a widow there to provide for you.”

# 10So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow *was* there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.”

# 11And as she was going to get *it,* he called to her and said, “Please bring me a morsel of bread in your hand.”

# 12So she said, “As the Lord your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I *am* gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.”

# 13And Elijah said to her, “Do not fear; go *and* do as you have said, but make me a small cake from it first, and bring *it* to me; and afterward make *some* for yourself and your son.

# 14For thus says the Lord God of Israel: ‘The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord sends rain on the earth.’ ”

# 15So she went away and did according to the word of Elijah; and she and he and her household ate for *many* days.

# 16The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the Lord which He spoke by Elijah.

# 1 Kings 19:4-8 NKJV

# 4But he himself went a day’s journey into the wilderness, and came and sat down under a broom tree. And he prayed that he might die, and said, “It is enough! Now, Lord, take my life, for I *am* no better than my fathers!”

# 5Then as he lay and slept under a broom tree, suddenly an angel touched him, and said to him, “Arise *and* eat.”

# 6Then he looked, and there by his head *was* a cake baked on coals, and a jar of water. So he ate and drank, and lay down again.

# 7And the angel of the Lord came back the second time, and touched him, and said, “Arise *and* eat, because the journey *is* too great for you.”

# 8So he arose, and ate and drank; and he went in the strength of that food forty days and forty nights as far as Horeb, the mountain of God.

# 2 Kings 4:17 NKJV

# 17But the woman conceived, and bore a son when the appointed time had come, of which Elisha had told her.

# Psalm 37:18-19 NKJV

# 18The Lord knows the days of the upright, And their inheritance shall be forever.19They shall not be ashamed in the evil time, And in the days of famine they shall be satisfied.

#  *Get involved with the gospel.*

# Philippians 4:10-19 NKJV

# 10But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

# 11Not that I speak in regard to need, for I have learned in whatever state I am, to be content:

# 12I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

# 13I can do all things through Christ who strengthens me.

# 14Nevertheless you have done well that you shared in my distress.

# 15Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

# 16For even in Thessalonica you sent *aid* once and again for my necessities.

# 17Not that I seek the gift, but I seek the fruit that abounds to your account.

# 18Indeed I have all and abound. I am full, having received from Epaphroditus the things *sent* from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

# 19And my God shall supply all your need according to His riches in glory by Christ Jesus.

# 2 Corinthians 9:6-11 NKJV

# 6But this *I say:* He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

# 7*So let* each one *give* as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

# 8And God *is* able to make all grace abound toward you, that you, always having all sufficiency in all *things,* may have an abundance for every good work.

# 9As it is written: “He has dispersed abroad, He has given to the poor; His righteousness endures forever.”

# 10Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have *sown* and increase the fruits of your righteousness,

# 11while *you are* enriched in everything for all liberality, which causes thanksgiving through us to God.

# 2 Corinthians 9:11 AMP

# 11You will be enriched in every way so that you may be generous, and this [generosity, administered] through us is producing thanksgiving to God [from those who benefit].