The Narrow Way Wed 8/30/31

Matthew 7:13-14 NKJV

13“Enter by the narrow gate; for wide *is* the gate and broad *is* the way that leads to destruction, and there are many who go in by it. 14Because narrow *is* the gate and difficult *is* the way which leads to life, and there are few who find it.

*This way of life leads to destruction, which does not actually come until the end of the road.*

# Romans 6:16-21 NKJV

# 16Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness? 17But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. 18And having been set free from sin, you became slaves of righteousness. 19I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to *more* lawlessness, so now present your members *as* slaves *of* righteousness for holiness.20For when you were slaves of sin, you were free in regard to righteousness. 21What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death.

# Romans 8:12-13 NKJV

# 12Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. 13For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.

# Galatians 5:19-21 NKJV

# 19Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,

# 20idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God.

# Galatians 6:7-8 NKJV

# 7Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. 8For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

# *For destruction can be cancelled by turning from sin to God.*

# Acts 26:18 NKJV

# 18to open their eyes, *in order* to turn *them* from darkness to light, and *from* the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.’

# *This narrow way leads to life, but life in not an forfeitable right until the end of the narrow way.*

# John 10:1-30 NKJV

# 10 “Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. 2But he who enters by the door is the shepherd of the sheep. 3To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. 4And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. 5Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.” 6Jesus used this illustration, but they did not understand the things which He spoke to them.

# 7Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep. 8All who *ever* came before Me are thieves and robbers, but the sheep did not hear them. 9I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. 10The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.11“I am the good shepherd. The good shepherd gives His life for the sheep. 12But a hireling, *he who is* not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. 13The hireling flees because he is a hireling and does not care about the sheep. 14I am the good shepherd; and I know My *sheep,* and am known by My own. 15As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. 16And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd.17“Therefore My Father loves Me, because I lay down My life that I may take it again. 18No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”19Therefore there was a division again among the Jews because of these sayings. 20And many of them said, “He has a demon and is mad. Why do you listen to Him?”21Others said, “These are not the words of one who has a demon. Can a demon open the eyes of the blind?”22Now it was the Feast of Dedication in Jerusalem, and it was winter. 23And Jesus walked in the temple, in Solomon’s porch. 24Then the Jews surrounded Him and said to Him, “How long do You keep us in doubt? If You are the Christ, tell us plainly.”

# 25Jesus answered them, “I told you, and you do not believe. The works that I do in My Father’s name, they bear witness of Me. 26But you do not believe, because you are not of My sheep, as I said to you. 27My sheep hear My voice, and I know them, and they follow Me. 28And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father’s hand. 30I and *My* Father are one.”