Watch Your Reports Wed 11/3/21

Proverbs 13:2-3 NKJV

2A man shall eat well by the fruit of *his* mouth, But the soul of the unfaithful feeds on violence.  
3He who guards his mouth preserves his life, *But* he who opens wide his lips shall have destruction.

*The mouth of a righteous man produces and life, but that of sinners, cursing and destruction.*

# Ephesians 4:29 NKJV

# 29Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.

# Proverbs 18:21 NKJV

# 21Death and life *are* in the power of the tongue, And those who love it will eat its fruit.

# *Death and life are much determined by the power of the tongue, and he who uses this power rightly shall live because of it.*

# *Look at the ten spies.*

# Numbers 14:36-37 NKJV

# 36Now the men whom Moses sent to spy out the land, who returned and made all the congregation complain against him by bringing a bad report of the land,

# 37those very men who brought the evil report about the land, died by the plague before the Lord.

# Numbers 14:38 NKJV

# 38But Joshua the son of Nun and Caleb the son of Jephunneh remained alive, of the men who went to spy out the land.

# *These are the 2 that brought back the good report.*

# Proverbs 10:20 NKJV

# 20The tongue of the righteous *is* choice silver; The heart of the wicked *is worth* little.

# Proverbs 16:24 NKJV

# 24Pleasant words *are like* a honeycomb, Sweetness to the soul and health to the bones.

# Matthew 15:18-20 NKJV

# 18But those things which proceed out of the mouth come from the heart, and they defile a man.

# 19For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

# 20These are *the things* which defile a man, but to eat with unwashed hands does not defile a man.”

# Matthew 12:34-37 NKJV

# 34Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks.

# 35A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things.

# 36But I say to you that for every idle word men may speak, they will give account of it in the day of judgment.

# 37For by your words you will be justified, and by your words you will be condemned.”

# Colossians 3:8-10 NKJV

# 8But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

# 9Do not lie to one another, since you have put off the old man with his deeds,

# 10and have put on the new *man* who is renewed in knowledge according to the image of Him who created him,

# James 1:26 NKJV

# 26If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s religion *is* useless.

# James 3:3-12 NKJV

# 3Indeed, we put bits in horses’ mouths that they may obey us, and we turn their whole body.

# 4Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

# 5Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles!

# 6And the tongue *is* a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

# 7For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

# 8But no man can tame the tongue. *It is* an unruly evil, full of deadly poison.

# 9With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God.

# 10Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.

# 11Does a spring send forth fresh *water* and bitter from the same opening?

# 12Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

# Colossians 4:6 NKJV

# 6*Let* your speech always *be* with grace, seasoned with salt, that you may know how you ought to answer each one.

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