The KING and The Cross Easter Sunday 4/21

Matthew 27:32-66 (NKJV)

- ³² Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.
- ³³ And when they had come to a place called Golgotha, that is to say, Place of a Skull,
- ³⁴ they gave Him sour wine mingled with gall to drink. But when He had tasted *it,* He would not drink.
- ³⁵ Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots."
- ³⁶ Sitting down, they kept watch over Him there.
- ³⁷ And they put up over His head the accusation written against Him:

THIS IS JESUS THE KING OF THE JEWS.

- ³⁸ Then two robbers were crucified with Him, one on the right and another on the left.
- ³⁹ And those who passed by blasphemed Him, wagging their heads

- ⁴⁰ and saying, "You who destroy the temple and build *it* in three days, save Yourself! If You are the Son of God, come down from the cross."
- ⁴¹ Likewise the chief priests also, mocking with the scribes and elders, said,
- ⁴² "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.
- ⁴³ He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.' "
- ⁴⁴ Even the robbers who were crucified with Him reviled Him with the same thing.
- ⁴⁵ Now from the sixth hour until the ninth hour there was darkness over all the land.
- ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"
- ⁴⁷ Some of those who stood there, when they heard *that*, said, "This Man is calling for Elijah!"
- ⁴⁸ Immediately one of them ran and took a sponge, filled *it* with sour wine and put *it* on a reed, and offered it to Him to drink.
- ⁴⁹ The rest said, "Let Him alone; let us see if Elijah will come to save Him."

- 50 And Jesus cried out again with a loud voice, and yielded up His spirit.
- ⁵¹ Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,
- ⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised;
- ⁵³ and coming out of the graves after His resurrection, they went into the holy city and appeared to many.
- ⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"
- ⁵⁵ And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar,
- ⁵⁶ among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.
- ⁵⁷ Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.

- ⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him.
- ⁵⁹ When Joseph had taken the body, he wrapped it in a clean linen cloth,
- ⁶⁰ and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.
- ⁶¹ And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.
- ⁶² On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,
- ⁶³ saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'
- ⁶⁴ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him *away*, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."
- ⁶⁵ Pilate said to them, "You have a guard; go your way, make *it* as secure as you know how."
- ⁶⁶ So they went and made the tomb secure, sealing the stone and setting the guard.

Matthew 28:1-10 (NKJV)

- **28** Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.
- ² And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it.
- ³ His countenance was like lightning, and his clothing as white as snow.
- ⁴ And the guards shook for fear of him, and became like dead *men*.
- ⁵ But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified.
- ⁶ He is not here; for He is risen, as He said. Come, see the place where the Lord lay.
- ⁷ And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you."
- ⁸ So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.
- ⁹ And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him.

¹⁰ Then Jesus said to them, "Do not be afraid. Go *and* tell My brethren to go to Galilee, and there they will see Me."

Romans 5:1-11 (NKJV)

- **5** Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
- ² through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.
- ³ And not only *that,* but we also glory in tribulations, knowing that tribulation produces perseverance;
- ⁴ and perseverance, character; and character, hope.
- ⁵ Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.
- ⁶ For when we were still without strength, in due time Christ died for the ungodly.
- ⁷ For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.
- ⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.
- ⁹ Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

- ¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
- ¹¹ And not only *that,* but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Our Inheritance From The Work On The Cross:

- 1. Justification. 2. Peace with God. 3. Access by faith into grace 4. Standing in grace. 5. Joy in God.
- 6. Grace in tribulation, 7. Love of God in the heart.
- 8. The Holy Spirit. 9. Salvation from wrath.
- 10. Reconciliation by blood.

Isaiah 53:5 (NKJV)

⁵ But He *was* wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

1 Timothy 2:5 (NKJV)

⁵ For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus,

John 16:7 (NKJV)

⁷ Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

Jesus said it is necessary for Me to die and go away or the Spirit cannot come to save man and accomplish the Kingdom.

John 14:12 (NKJV)

12 "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater *works* than these he will do, because I go to My Father.

Hebrews 4:16 (NKJV)

¹⁶ Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

The high priest could approach the Throne only once a year and that with the blood of atonement. If he had transgresses in anything he would be struck dead. The new covenant believers can come boldly to God's Throne at any time.